

Report to: Queen's Drive Delivery Group



Date of Meeting 7<sup>th</sup> September 2021

Document classification: Part A Public Document

Exemption applied: None

Review date for release N/A

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## Planning Position Update

### Report summary:

Attached is a position statement prepared by Ed Freeman, Service Lead for Planning Strategy & Development Management who will be at the Delivery Group Meeting to present and take questions.

The position statement outlines:

- a) Current position for site wide redevelopment – Outline planning permission for the redevelopment of the Queen's Drive area having now lapsed therefore there is no extant permission for the redevelopment of the area.
- b) Planning permission for temporary uses expires 15<sup>th</sup> February 2022 therefore a decision is needed on uses, if only temporary, post February.

The attached is an information document but Members views are sought particularly on what actions should be undertaken in respect of the renewal of the planning permission for temporary uses.

The debate itself then to inform the recommendation to Cabinet.

### Is the proposed decision in accordance with:

Budget Yes  No

Policy Framework Yes  No

### Recommendation:

To be determined from debate.

### Reason for recommendation:

To enable Officers to progress actions for next season.

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Portfolio(s) (check which apply):

- Climate Action and Emergencies
- Coast, Country and Environment
- Council and Corporate Co-ordination
- Culture, Tourism, Leisure and Sport
- Democracy and Transparency

- Economy and Assets
- Finance
- Strategic Planning
- Sustainable Homes and Communities

**Equalities impact** Low

If choosing High or Medium level outline the equality considerations here, which should include any particular adverse impact on people with protected characteristics and actions to mitigate these. Link to an equalities impact assessment form using the [equalities form template](#).

**Climate change** Low

**Risk:** Low Risk; Click here to enter text on risk considerations relating to your report.

**Links to background information** Click here to enter links to background information; appendices online; and previous reports. These must link to an electronic document. Do not include any confidential or exempt information.

**Link to [Council Plan](#):**

Priorities (check which apply)

- Outstanding Place and Environment
- Outstanding Homes and Communities
- Outstanding Economic Growth, Productivity, and Prosperity
- Outstanding Council and Council Services

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**Report in full**

N/A

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**Financial implications:**

To be completed by Finance.

**Legal implications:**

To be completed by Legal.