

Agenda for consultative meeting of the Overview Committee

Thursday, 21st July, 2022, 6.00 pm



Members of Overview Committee

Councillors V Johns (Chair), D Barrow, J Bonetta (Vice-Chair), A Colman, S Gazzard, I Hall, M Hartnell, B Ingham, D Manley, A Moulding, G Pook, V Ranger and T Woodward

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Venue: Online via Zoom app

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(or group number 01395 517546)
Wednesday, 13 July 2022

Important - this meeting will be conducted online and recorded by Zoom only. Please do not attend Blackdown House. Members are asked to follow the [Protocol for Remote Meetings](#)

This meeting is being recorded by EDDC for subsequent publication on the Council's website and will be streamed live to the Council's Youtube Channel at <https://www.youtube.com/channel/UCmNHQruge3LVl4hcgRnbwBw>

Public speakers are now required to register to speak – for more information please use the following link: <https://eastdevon.gov.uk/council-and-democracy/have-your-say-at-meetings/all-other-public-meetings/#article-content>

Until 31st October 2022, the Council has delegated much of the decision making to officers. Any officer decisions arising from recommendations from this consultative meeting will be published on the webpage for this meeting in due course. All meetings held can be found via the [Browse Meetings](#) webpage.

1 Public Speaking

Information on [public speaking](#) is available online.

2 Minutes of the previous meetings held on 18 November and 25 November 2021 (Pages 3 - 16)

3 Apologies

4 Declarations of interest

Guidance is available online to Councillors and co-opted members on making [declarations of interest](#).

5 Matters of urgency

Information on [matters of urgency](#) is available online.

6 Confidential/exempt item(s)

To agree any items to be dealt with after the public (including press) have been excluded. There are **no** items that officers recommend should be dealt with in this way.

7 Forward Plan (Pages 17 - 18)

Proposal forms received:

1. Future of Seaton Jurassic – submitted by Cllr Marcus Hartnell

[Decision making and equalities](#)

For a copy of this agenda in large print, please contact the Democratic Services Team on 01395 517546