



SOUTH EAST DEVON
HABITAT REGULATIONS
PARTNERSHIP

East Devon District Council
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Agenda for South and East Devon Habitat Regulations Executive Committee Thursday, 29th April, 2021, 2.00 pm

Members of South and East Devon Habitat Regulations Executive Committee

Councillors R Sutton, M Wrigley and G Jung

Venue: online via Zoom

Contact: Debbie Meakin; dmeakin@eastdevon.gov.uk or 01395 516540

(or group number 01395 517546)

20 April 2021

**Important - this meeting will be conducted online and recorded by Zoom only.
Please do not attend Blackdown House.
Members are asked to follow the [Protocol for Remote Meetings](#)**

This meeting is being recorded by EDDC for subsequent publication on the Council's website and will be streamed live to the Council's Youtube Channel at <https://www.youtube.com/channel/UCmNHQruge3LVI4hcgRnbwBw>

Public speakers are now required to register to speak – for more information please use the following link: <https://eastdevon.gov.uk/council-and-democracy/have-your-say-at-meetings/all-other-virtual-public-meetings/#article-content>

1 Public speaking

Information on [public speaking](#) is available online.

2 Minutes of the previous meeting (Pages 3 - 7)

To confirm the minutes of the previous meeting held on 18 November 2020 as a correct record.



Exeter
City Council



3 **Apologies**

4 **Declarations of interest**

Guidance is available online to Councillors and co-opted members on making [declarations of interest](#)

5 **Matters of urgency**

Information on [matters of urgency](#) is available online

6 **Confidential/exempt items**

To agree any items to be dealt with after the public (including the Press) have been excluded. There are no items which officers recommend should be dealt with in this way.

7 **2020 - 21 Annual Business Plan Annual Report** (Pages 8 - 23)

8 **Financial Report** (Pages 24 - 33)

9 **South East Devon Wildlife Communications Key Performance Indicators**
(Pages 34 - 43)

10 **2021 - 22 Annual Business Plan and 5 Year Delivery Plan** (Pages 44 - 69)

11 **Risk Register Report** (Pages 70 - 83)

[Decision making and equalities](#)

For a copy of this agenda in large print, please contact the Democratic Services Team on 01395 517546