

# Agenda for Cabinet

## Wednesday, 28th October, 2020, 6.00 pm



### Members of Cabinet

Councillors M Armstrong, P Arnott (Chairman), P Hayward (Vice-Chairman), J Bailey, G Jung, D Ledger, P Millar, M Rixson, J Rowland and J Loudoun

East Devon District Council  
Blackdown House  
Border Road  
Heathpark Industrial Estate  
Honiton  
EX14 1EJ

**Venue:** Online via the Zoom app.

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(or group number 01395 517546)  
Tuesday, 20 October 2020

**Important - this meeting will be conducted online and recorded by Zoom only. Please do not attend Blackdown House. Members are asked to follow the [Protocol for Remote Meetings](#)**

This meeting is being recorded by EDDC for subsequent publication on the Council's website and will be streamed live to the Council's Youtube Channel at <https://www.youtube.com/channel/UCmNHQruge3LVI4hcgRnbwBw>

Public speakers are now required to register to speak – for more information please use the following link: <https://eastdevon.gov.uk/council-and-democracy/have-your-say-at-meetings/all-other-virtual-public-meetings/#article-content>

1 Public speaking

Information on [public speaking is available online](#)

2 Minutes of the previous meeting (Pages 4 - 11)

3 Apologies

4 Declarations of interest

Guidance is available online to Councillors and co-opted members on making [declarations of interest](#)

5 Matters of urgency

Information on [matters of urgency](#) is available online

6 Confidential/exempt item(s)

To agree any items to be dealt with after the public (including the Press) have been excluded. There are no items which officers recommend should be dealt with in this way.

- 7 Forward Plan (Pages 12 - 13)
- 8 Minutes of the Housing Company Task and Finish Forum held on 8 October 2020 (Pages 14 - 18)
- 9 Minutes of Scrutiny Committee held on 10 September 2020 (Pages 19 - 22)
- 10 Minutes of STRATA Joint Executive Committee held on 22 September 2020 (Pages 23 - 62)

## **Matters for Decision**

- 11 **Covid-19 Economic Response and Recovery** (Pages 63 - 85)  
An overview of the impact of the Covid-19 pandemic on the economy of the District, the initiatives that have been undertaken to mitigate this and those that are planned to support to recovery.
- 12 **Exmouth Tidal Defence Scheme Flood Gate Operations** (Pages 86 - 93)  
To supersede the report to Cabinet on 9 November 2016, to now permit East Devon District Council to operate the highways flood gates, and sign up to a 3rd party agreement to allow community volunteers to close non-highways flood gates.
- 13 **Complaints to the Ombudsman during 2019/20** (Pages 94 - 97)  
This report provides information on complaints referred to and decided by the Local Government and Housing Ombudsman during 2019/20.
- 14 **Response to the Farringdon Neighbourhood Plan Submission** (Pages 98 - 110)  
The purpose of the report is to formally agree the response by this Council to the submission consultation for the Farringdon Neighbourhood Plan.
- 15 **Homelessness Strategy update** (Pages 111 - 117)  
To provide an update on the Council's Homelessness Strategy and provide a review of levels of homelessness in the district and to address staffing requirements within the Housing Options team.
- 16 **Seaton Jurassic Phase 2 and Seaton Wetlands Link Project** (Pages 118 - 137)  
This report sets out proposals for a new landscaping and interpretation project focussing on the themes of wildlife, nature and climate change that will form a second phase to Seaton Jurassic.
- 17 **Sideshore, Exmouth - Community Interest Company** (Pages 138 - 140)  
The purpose of this report is to secure approval for signing legal and financial documents in the capacity as a Member (shareholder) of the Community Interest Company (CIC).

18 **Honiton Swimming Pool - options for the refurbishment and internal alterations** (Pages 141 - 147)

To advise of the identified options in respect of the Refurbishment and internal alterations to the reception, changing rooms and other associated areas at Honiton Swimming Pool.

19 **Poverty Working Panel**

A verbal summary of the initial discussions and ways forward of this newly formed Panel.

[Decision making and equalities](#)

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