

Agenda for Cabinet

Thursday, 8th October, 2020, 3.00 pm



Members of Cabinet

Councillors M Armstrong, P Arnott (Chairman), P Hayward (Vice-Chairman), J Bailey, G Jung, D Ledger, P Millar, M Rixson, J Rowland and J Loudoun

East Devon District Council
Blackdown House
Border Road
Heathpark Industrial Estate
Honiton
EX14 1EJ

Venue: Online via the Zoom app

DX 48808 HONITON

Contact: Amanda Coombes, Democratic Services Officer 01395 517543 or email acoombes@eastdevon.gov.uk

Tel: 01404 515616

www.eastdevon.gov.uk

(or group number 01395 517546)
Tuesday, 6 October 2020

Important - this meeting will be conducted online and recorded by Zoom only. Please do not attend Blackdown House. Members are asked to follow the [Protocol for Remote Meetings](#)

This meeting is being recorded by EDDC for subsequent publication on the Council's website and will be streamed live to the Council's Youtube Channel at <https://www.youtube.com/channel/UCmNHQruge3LVI4hcgRnbwBw>

Public speakers are now required to register to speak – for more information please use the following link: <https://eastdevon.gov.uk/council-and-democracy/have-your-say-at-meetings/all-other-virtual-public-meetings/#article-content>

1 Public speaking

Information on [public speaking is available online](#)

2 Minutes of the previous meeting held on 30 September 2020 (Pages 4 - 14)

3 Apologies

4 Declarations of interest

Guidance is available online to Councillors and co-opted members on making [declarations of interest](#)

5 Late items

Late items have been submitted and included on the agenda with the approval of the Leader.

These are:

- Financial Strategy 2021 – 2031, listed under item 7
- Revenue and Capital Outturn Report 2019 – 2020, listed under item 8
- Financial Monitoring Report 2020/21, listed under item 9
- Test and Trace Support Payment Scheme report, listed under item 10
- Member Champions, listed under item 11
- Complaints to the Ombudsman during 2019/20, listed under item 12
- Protocol for Members Advisory Panels on Planning Matters update, listed under item 13
- Leader's annual report on urgent executive decisions, listed under item 14
- Acquisition of Ocean Blue, The Esplanade, Exmouth - Process followed and business case for acquisition, listed under item 15
- Newton Poppleford & Harpford Neighbourhood Plan Examiner's report, listed under item 16.

6 Confidential/exempt item(s)

To agree any items to be dealt with after the public (including the Press) have been excluded. There are no items which officers recommend should be dealt with in this way.

Matters for Decision

7 **Financial Strategy 2021 - 2031** (Pages 15 - 36)

8 **Revenue and Capital Outturn Report 2019 - 2020** (Pages 37 - 45)

During 2019/20 budget monitoring reports have informed members of budget variations and the anticipated year-end financial position. This report contains the final position for the year and compares this outturn position against the budgets set.

9 **Financial Monitoring Report 2020/21** (Pages 46 - 51)

This report gives a summary of the Council's overall financial position for 2020/21 at the end of month five (31 August 2020).

10 **Test and Trace Support Payment Scheme** (Pages 52 - 94)

Test and Trace Support Payments have been introduced by Central Government to encourage people on low incomes who will be financially impacted to self-isolate when they are required to do so. This in turn will help reduce the transmission of Covid-19 and avoid further social and economic restrictions.

11 **Member Champions** (Pages 95 - 101)

For members to consider the possibility of the reintroduction of a small number of Member Champions.

- 12 **Complaints to the Ombudsman during 2019/20** (Pages 102 - 108)
This report provides information on complaints referred to and decided by the Local Government and Housing Ombudsman during 2019/20.
- 13 **Protocol for Members Advisory Panels on Planning Matters update** (Pages 109 - 113)
The report seeks to review the protocol for Members Advisory Panels on planning matters to ensure that the protocol is up to date and reflects good practice.
- 14 **Leader's annual report on urgent executive decisions**
There were no urgent key decisions taken in the last year.
- 15 **Acquisition of Ocean Blue, The Esplanade, Exmouth - Process followed and business case for acquisition** (Pages 114 - 121)
- 16 **Newton Poppleford & Harpford Neighbourhood Plan Examiner's Report** (Pages 122 - 134)

[Decision making and equalities](#)

For a copy of this agenda in large print, please contact the Democratic Services Team on 01395 517546